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**PARISH INFORMATION**

www.petertheapostle.org  
Facebook: St Peter the Apostle Catholic Church—  
Bedford/Inglewood

|                       |                          |
|-----------------------|--------------------------|
| Weekday Mass          | Tuesday - Friday 9:00am  |
| Eucharistic Adoration | Thursday 9.30am—12.00pm  |
| Reconciliation        | Saturday 5:00pm - 5:30pm |
| Weekend Masses        | Saturday 6:00pm          |
|                       | Sunday 8:30am            |
|                       | Sunday 10:00am           |
|                       | 5:00pm                   |

Baptisms and Weddings **0492 091 376**  
E-mail stpetersoffice@westnet.com.au  
Parish Secretary Lesley Lockwood  
Parish **0492 091 376**  
Parish Office 91 Wood Street  
INGLEWOOD WA 6052  
E-mail stpetersoffice@westnet.com.au  
Office Hours Tues & Thurs 9:00am - 4:00pm

Sacrament Coordinator Marina Tassone (School term)  
E-mail stpetersstc@gmail.com

Parish Priest Fr Jeronimo Flamenco Castillo  
Presbytery **(08) 9271 3289**  
Presbytery House 93 Wood Street  
INGLEWOOD WA 6052  
E-mail flamenco\_jeronimo@yahoo.com.au



2 Sunday of Easter  
Year C 2022

**St Peter the Apostle Catholic Church**  
95 Wood Street, Inglewood WA 6052

Newsletter No. 2224  
24 April, 2022

Fr Jeronimo Flamenco  
Parish Priest



**GOSPEL REFLECTION by Fr Michael Tate—Liturgy Help**

The disciples did not purge their group of 'doubting Thomas'. They remained his companions, waiting for something or Someone to be revealed to him with them.

Doubt and questioning are a normal and proper part of being human. We should allow for this within the community of the Church. A point may come where a person may no longer remain in the Church with any integrity. But a dismissive, excluding Church is not the Church of this gospel story.

Within the companionship of the Church a doubter may hear the words: 'Peace be with you.' What sort of peace? It is that inner assurance that, in the midst of all the tribulations and the turmoil and the myriad precursor deaths which we suffer on all sorts of levels, the Conqueror of Death wants to be with us.

How can the Risen Lord be with us? In Holy Communion, and in those counted as least in the world. According to Matthew 25, He is those without the necessities of life: food, shelter, medical care, comfort in distress.

We could pause for a moment to savor that Peace which comes from faith in the Conqueror of Death and in his Real Presence in Holy Communion and in those in dire need.

thank you

My heartfelt thanks go to all those whose hard work during Holy Week ceremonies made Easter 2022 such a wonderful and spiritual experience for our parish community.

Fr Jeronimo

**Feast Days this week .....**

Mon 25 April—**Anzac Day**—This day marks the landing of Australian and New Zealand soldiers at Gallipoli during the Great War of 1914-1918. It has become a national day of remembrance in which we honour the courage and self-sacrifice of those who have served in all wars, conflicts and peacekeeping operations.

Tues 26 April—**St Mark**—A companion of St Peter and traditionally credited with the gospel which reflects Peter's teaching and memoirs. Honoured as the founder of the Church in Alexandria.

Thurs 28 April—**St Peter Chanel**—Born in France in 1803. A parish priest noted for his pastoral zeal, particularly his care of the sick. He is remembered for his missionary work in the Pacific. Evangelisation in the local language brought some success on the island of Futuna which led to his murder in 1841 by a jealous chieftan. Honoured as the first martyr of the Church in Oceania.

Fri 29 April—**St Catherine of Siena**—Born in Italy in 1347, she was committed to the practice of prayer and penance from an early age. She is remembered for her holiness and determination, and for the quality of her teachings. She died in 1380.



## COMMEMORATING ANZAC DAY

Mass at 9.00am on Anzac Day, Monday, 25 April, will be dedicated to all those who risked their lives in all conflicts so that we might enjoy the freedom we do today, and will include a flag raising ceremony, prayers and songs.



### Today is Divine Mercy Sunday

What is Divine Mercy Sunday? It is also known as Low Sunday and is celebrated on the Sunday after Easter.

It is associated with special promises from Jesus and indulgences issued by the Church.

### Children's Liturgy

Please note that Children's Liturgy at the Sunday 8.30am Mass is still on hold due to unforeseen circumstances. Hopefully, it will be able to resume in the near future.

### Parish Questionnaire 2022

Father Jeronimo & the Parish Pastoral Council (PPC) will be surveying our community with the aim of improving our connections and the work we collectively do. We will be issuing a **St Peter the Apostle Parish Questionnaire** on 30<sup>th</sup> April/ 1<sup>st</sup> May 2022 and seek feedback from parishioners and school parents about what it is you want from our Parish. This is your opportunity to tell us what we do well & potential areas for improvement. You can complete a hard copy available in the Church from Saturday 30<sup>th</sup> April/ Sunday 1<sup>st</sup> May or you can complete an electronic copy by accessing this link:

<https://forms.office.com/Pages/ResponsePage.aspx?id=Iy-FxTM2KU-zhIHau-NeI2X66M6VWTdCsZqUcDRUir-hUQTZEVU8yMkcwQTZJOEFMRVVGUjBZUKVCNS4u>

or scanning the QR code below:



The responses from the Questionnaire will enable the PPC to formulate a Strategic Plan for our Parish.

Thank you for your participation,  
Father Jeronimo

**There will be a Charismatic Healing service after the 5.00pm Mass on Sunday, 1 May, to which all are invited.**

### Return of Project Compassion boxes

These boxes/envelopes may be placed in the basket on the altar steps and not in the collection baskets.

**PLEASE DO NOT RETURN NEWSLETTERS TO THE BOX OR LEAVE IN THE PEWS—TAKE THEM HOME TO PREVENT CROSS CONTAMINATION.**

### Baptism Preparation Session

If you wish to have your child baptised in our parish, it is a requirement that parents and god-parents attend a preparation session **prior to Baptism**.

The session dates for 2022 are as follows:

**Sundays—15 May, 17 July, 11 September and 13 November 2022**

Please contact the parish office—  
0492 091 376—for more details.

### Parish Finances

|                |          |            |
|----------------|----------|------------|
| Planned Giving | 17 April | \$1,506.95 |
| D/Debit        | (Mar)    | \$1,850.00 |

### A Reading from the Acts of the Apostles 5: 12-16

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

The word of the Lord. **Thanks be to God.**



### Responsorial Psalm : 117: 2-4, 22-27

**R: Give thanks to the Lord for he is good, his love is everlasting.**

- Let the sons of Israel say:  
'His love has no end.'  
Let the sons of Aaron say:  
'His love has no end.'  
Let those who fear the Lord say:  
'His love has no end.' **R.**
- The stone which the builders rejected has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes.  
This day has made by the Lord;  
we rejoice and are glad. **R.**
- O Lord, grant us salvation;  
O Lord grant success.  
Blessed in the name of the Lord  
is he who comes.  
We bless you from the house of the Lord;  
the true God is our light. **R.**

### A Reading from the book of the Apocalypse 1: 9-13, 17-19

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

The word of the Lord. **Thanks be to God.**

### Gospel Acclamation: John 20: 29

**Alleluia, alleluia!** You believe in me, Thomas, because you have seen me; happy those who have not seen me, but still believe! **Alleluia!**

### A Reading from the holy Gospel according to John 20: 19-31

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**